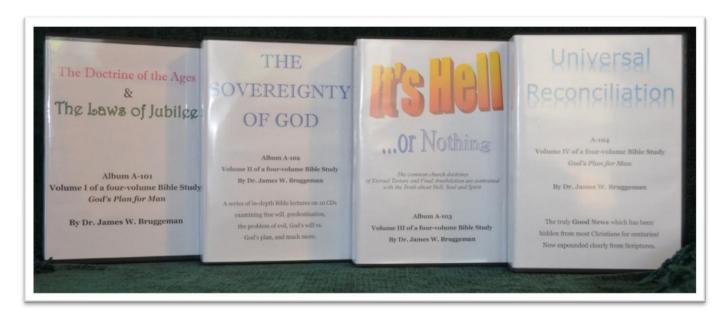
## God's Plan for Man

## Synopsis and Order Form



## CD #s Album # A-101—The Ages and the Jubilees • 6 CDs • \$28.00

263, 264 How Long Is "Forever?"—The Doctrine of the Ages, Part 1 & 2

An examination from both a biblical and a historical perspective on what is meant by the Bible terms: forever, everlasting, eternal, forever and ever, etc.. This message commences a whole new direction of study and learning. It is part of album A-101 and begins to lay the foundation for the Sovereignty of God series.

\_\_\_\_ 271, 272 Jubilee: Level One—The Moral Law, Part 1 & 2

After some considerable discussion of "feast-keeping," this message provides an in-depth scrutiny of this most important law. Most Christians have never heard of it, yet it is the Old Testament basis for that most critical "New Testament doctrine" of grace.

\_\_\_\_ 275, 276 Jubilee: Level Two—The Prophetic Law, Part 1 & 2

Fact: the ancient Israelites never kept the jubilee! Nonetheless, a study of Bible chronology shows that numerous significant events occurred on jubilee years. We discuss these ancient happenings for a very worthy purpose: In order to better understand what God is doing today, we must understand the jubilee cycles.

## CD #s Album # A-102—The Sovereignty of God • 10 CDs • \$44.00

280, 281 The Sovereignty of God (SoG) series—Lecture 1 & 2: Who's In Charge Here?, Part 1 & 2

Establishes the fact that there can be only one true and absolute sovereign in the universe, and his name is not "man." These messages commence another logical link in the chain of studies initiated with "How Long is "Forever?" (A-101.) It is an introduction to the concept of predestination, including an explanation of the contrasting viewpoints of Calvinism, Arminianism and Pelagianism. Hint: Clinton and Gore are Pelagians. Are you unwittingly one also?

282, 283	SoG—Lecture 3 & 4: Foreknowledge and Predestination, Part 1 & 2	
If God foreknows evil, sin, and suffering; does that imply that He foreordains it? Two biblical examples prove the point. One was the greatest sin in the world. This series is guaranteed to make the listener think and re-examine his view of our sovereign God.		
284, 285	SoG—Lecture 5 & 6: Do We Have Freewill?, Part 1 & 2	
•	en" in Pelagianism and Arminianism, but denied in Calvinism. Does the thought that you might not turb you? Would that make us robots? Is God responsible for evil? What does the Bible teach on questions?	
286, 287	SoG: Lecture 7 & 8: Why Hast Thou Made Me Thus? (The Doctrine of Election), Part 1 & 2	
must understand	exploration of freewill and predestination. "Why do bad things happen to good people?" Christians d the critical distinction between God's will and God's plan. It is clear in the Greek but lost in the ons. What right does God have to make one person evil and another a believer?	
288, 289	SoG: Lecture 9 & 10: Adam's Fall & Christ's Gift (Doctrines of Imputation and Infusion), Part 1 & 2	
are profoundly is predestination.	r planks of the Reformation involved the proper understanding of imputation. Most Christians today gnorant of it. This message neatly solves the problem of evil and the dilemma of freewill vs. The solution will bring great joy to those with a forgiving (jubilee) spirit, and will perhaps anger reject it. It opens the door to a whole new realm of study.	
CD #s	Album # A-103—It's Hell or Nothing • 10 CDs • \$44.00	
302, 303	The Doctrine of Eternal Torture, Part 1 & 2	
	of the primary Bible passages used to support this commonly held view of the destiny of the refuted by a single, powerful verse.	
304, 305	The Doctrine of Final Annihilationism, Part 1 & 2	
	of the Bible passages used to support this second of the three possible alternative destinies of the ne teaches that they are "snuffed out" by God, never to live again.	
273, 274	Do Rich Men Go To Hell and Beggars To Heaven? (Lazarus and the Rich Man), Part 1 & 2	
	stive analysis of the story of the rich man and Lazarus. Every detail is important and is clearly the Bible as its own best interpreter. You will nod in agreement as the message hidden in the story is	
310 – 313	The Truth About Hell, Soul and Spirit, Part 1-4	
and their theolo	mination for the layman of the Hebrew and Greek words translated as hell, grave, pit, soul and spirit, gical and doctrinal ramifications. Sorry, no burning hell here; but there is great comfort to be found about these concepts from the Word of God.	
CD #s	Album # A-104—Universal Reconciliation • 12CDs • \$52.00	
296, 297	History of the Doctrine of Universal Reconciliation (UR), Part 1 & 2	
We strongly recommend that the Rible student diligently study albums A-101 A-102 and A-103 prior to A-104 It is		

We strongly recommend that the Bible student diligently study albums A-101, A-102, and A-103 prior to A-104. It is all a progressive study. This particular message does not attempt to prove the Biblical veracity of universal reconciliation. (That comprises the remainder of A-104). This is a historical survey showing that that which is now

considered "heresy" by "orthodox" Christianity was in fact the orthodoxy of the early sources are given. A fascinating and thought-provoking study.	early church. Many quotes from	
314, 315 UR—Lecture 1 & 2: God's Plan and Purpose in the Three Resur	rections, Part 1 & 2	
Shows how the three primary harvest festivals (feasts) of Israel are prophetic types of the three resurrections: the barley harvest, the wheat harvest and the grape harvest. Whereas lectures # 296 & 297 dealt solely with the history, this message commences the biblical proofs that God will ultimately restore all things (especially including people!).		
317, 318 UR—Lecture 3 & 4: Conciliating the World, Part 1 & 2		
It is the job assigned to Christians. Includes a crucial study of the two Greek wor "reconciling," thus hiding a great truth of the Scriptures. A common objection to and more proofs are given of the restoration of all things.		
319, 320 UR—Lecture 5 & 6: Everyman Returns in Jubilee, Part 1 & 2		
Showing how the restitution of all things was foreshadowed in the laws of jubile understand this message is why we did such an in-depth study on the laws of jubile previously.		
325, 326 UR—Lecture 7 & 8: The Good News, Part 1 & 2		
How Jesus' death on the cross is irrefutable proof that God will save all. Answering why not go out and "live like the devil?" and others. Jesus came to bring the God the vast majority of mankind will burn forever in hell "good news?" Also, observe the sweet.	od News. Is the orthodox view that	
327, 328 UR—Lecture 9 & 10: Back to the Garden—God's Purpose for E	Evil, Part 1 & 2	
After answering more thoughtful objections to UR (e.g., Heb. 10:26 and "people conclude the series by returning to "the scene of the crime" (the Garden of Eder harmony in God's purpose for evil with his ultimate destiny for all mankind. This	n), and showing the magnificent	
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